

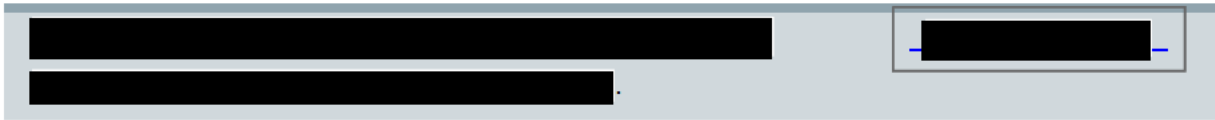
From: [PSC Public Comment](#)
To: [REDACTED]
Subject: RE: Affordability
Date: Thursday, March 21, 2024 1:00:00 PM

Case No. 2024-00010

Thank you for your comments on the application of Morgan County Water District Your comments in the above-referenced matter have been received and will be placed into the case file for the Commission's consideration. Please cite the case number in this matter, 2024-00010, in any further correspondence. The documents in this case are available at [View Case Filings for: 2024-00010 \(ky.gov\)](#).

Thank you for your interest in this matter.

From: izac sexton [REDACTED]
Sent: Wednesday, March 20, 2024 6:03 PM
To: PSC Public Comment <PSC.Comment@ky.gov>
Subject: Affordability



Case # 2024-00010

We are not able to keep up with the price increase of our water bills through Morgan county water district. A 41% increase is impossible for someone on a fixed income to afford.